

OCT 7 4 30 PM 1986

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOHN J. JAFEK

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fourteen Thousand, Five Hundred and 00/100

DOLLARS (\$ 14,500.00), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

October 1, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as Lot No. 85 and the greater portion of Lot 86, as shown on a plat of Country Club Estates, recorded in Plat Book G, at pages 190 and 191, reference being made thereto for a more definite description. There is specifically excluded from this mortgage a 10-foot strip running along the Northern boundary of Lot 86, as shown on said plat. The lot herein conveyed fronts 91.1 feet on the Western edge of Granada Drive and measures 90 feet on its rear side; 144 feet on its Southern side; and approximately 144.4 feet on its Northern side.

This is the same property conveyed to the mortgagor by deed of J. Thomas Jafek, dated October 7th, 1966, to be recorded of even date herewith.

PAID IN FULL THIS 11

DAY OF January 1968

FOUNTAIN INN FEDERAL SAVING & LOAN ASSOC.

BY Stanly T. Johnson Exec. Vice Pres.

WITNESS Arvelyn S. Hawkins

WITNESS Edna L. Harris

RECORDED AND CANCELLED BOOK

16 DAY OF January 1968

Ollie Farnsworth

R. M. S. FOR GREENVILLE COUNTY, S. C.

4:39 P.M. NO. 19123